



## SCHOLARSHIP FUND APPLICATION

The purpose of the Electric League of Missouri & Kansas Scholarship Fund is to provide annual scholarships to both entering and continuing college students who are employees of member companies, their children or grandchildren. The fund was established in 1996 to provide an ongoing service to members of the Electric League. Award or Awards will be in the \$250 to \$1,500 range.

---

---

### PERSONAL DATA

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth \_\_\_\_M/\_\_\_\_D/\_\_\_\_Y Social Security Number \_\_\_\_-\_\_\_\_-\_\_\_\_

How are you affiliated with the Electric League of Missouri & Kansas?

A relative works for a member company and is a current member.

Relative's Name: \_\_\_\_\_

How are you related: \_\_\_\_\_

Relative works for what company? \_\_\_\_\_

I work for a member company and I am a current member.

Student's Employment: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_

Dates: From: \_\_\_\_\_ To: \_\_\_\_\_

Parents' Names \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

---

---

## ACADEMIC DATA

**If you are a graduating high school senior, please complete #1 - #5:**

1. High school you are attending: \_\_\_\_\_
2. Name of college you plan to attend \_\_\_\_\_
3. Cumulative grade point average (GPA) \_\_\_\_\_ (attach most recent transcript)
4. ACT/SAT Score (attach transcript) \_\_\_\_\_
5. What is your intended field of study? \_\_\_\_\_

**If you are a college undergraduate, please complete #6 - #8:**

6. Are you a college:   • Senior   • Junior   • Sophomore   • Freshman  
College major \_\_\_\_\_  
Name of college you attend \_\_\_\_\_  
Enrollment status:   • Full time \_\_\_\_ hrs.   • Part time \_\_\_\_ hrs.
7. Do you plan to attend both semesters of the upcoming academic year?   • Yes   • No
8. Cumulative GPA \_\_\_\_\_ (attach transcript)

**If you are a college graduate student, please fill out #9 - #10:**

9. Name of college you attend \_\_\_\_\_  
Field of study \_\_\_\_\_   • Full time   • Part time
10. Undergraduate institution \_\_\_\_\_  
Undergraduate major \_\_\_\_\_
11. Cumulative undergraduate GPA \_\_\_\_\_ (Attach transcript)

---

---

## COMMUNITY INVOLVEMENT

List, in order of importance to you, three community, civic, religious, social, athletic or other organizations of which you have been a member. (List at least three. You may attach additional pages if you require more space.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

In these activities, what have you accomplished that you think is important?

---

---

## ESSAY QUESTION

When answering the essay question please note that you will be judged on how well your answer is written with attention being given to content, author's writing style and proper use of grammar. Use one or two pages, typed and double spaced.

This essay should discuss the use of the scholarship, your interest in your intended field of study, educational goals, and plans and goals upon graduation.

**DO NOT** write your name on the essay pages (at the top, bottom or within the essay).

---

---

## WAIVER

I hereby confirm that all information provided on this application is correct and I understand that any false information automatically disqualifies me from eligibility. I agree to notify the Electric League immediately when my educational program is interrupted or changed in any manner that might jeopardize the interest of the scholarship award. I hereby give the Electric League of Missouri and Kansas permission to share this information for the purpose of recruitment, public relations and reports.

---

Signature of Applicant

Date

---

Signature of parent/guardian

Date

---

---

## PERSONAL DATA

Name \_\_\_\_\_  
Parents' Names \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone number \_\_\_\_\_

---

---

## FINANCIAL DATA

Annual Family Gross Income \_\_\_\_\_  
Total family members (include yourself) \_\_\_\_\_  
Number of family members in college (include yourself) \_\_\_\_\_

Anticipated college expenses:		Your family/yourself can contribute:	
Tuition (full year)	\$ _____	Tuition (full year)	\$ _____
Books	\$ _____	Books	\$ _____
Room & board	\$ _____	Room & board	\$ _____
Other _____	\$ _____	Other _____	\$ _____
Total expenses	\$ _____	Total contribution	\$ _____

You are receiving financial aid from the following:

**A. Present school year - 2016-2017**

Scholarships \$ \_\_\_\_\_  
Grants \$ \_\_\_\_\_  
Loans \$ \_\_\_\_\_  
Work study \$ \_\_\_\_\_  
Total aid \$ \_\_\_\_\_

**B. Expected next year - 2017-2018**

Scholarships \$ \_\_\_\_\_  
Grants \$ \_\_\_\_\_  
Loans \$ \_\_\_\_\_  
Work study \$ \_\_\_\_\_  
Total aid \$ \_\_\_\_\_

**Summary:**

Total College Expenses	\$ _____
Less: Total Family Contribution	\$ _____
Less: Total Financial Aid	\$ _____
Total funds needed for college	\$ _____

---

---

*Finalists may be required to submit additional information for verification and selection purposes.*

---

---

## APPLICATION CHECKLIST

The application deadline is **March 28, 2017**. All grants will be announced on or before July 1. The procedures for submitting applications are:

- A. Type or neatly print responses on the attached application form.
- B. Answer all the questions on the form. If a question is not applicable, please indicate.
- C. Application requires a signature from the applicant and parent/guardian.
- D. Attachments to application:
  - 1. Verification of admittance from the institution you attend or plan to attend.
  - 2. Attach cumulative transcript that includes grades for semester ending May 2013. (If freshman in college, attach first semester grades AND high school transcript.
  - 3. Attach a copy of your ACT/SAT scores.

---

---

## CRITERIA FOR SELECTION

The selection committee will evaluate each applicant according to criteria established by the Electric League of Missouri & Kansas. The criteria generally focus on a combination of the student's academic merit (as exhibited by the student's GPA, ACT or SAT score, and essay answer), financial need, employment and community involvement, as shown below. The personal data listed on the front sheet will not be furnished to the selection committee, so it is a blind selection process. Financial information will be evaluated by the Greater Kansas City Community Foundation, and will not be shared with any League members.

Academic performance	20 %
GPA - 10%	
ACT/SAT - 10%	
Community service/school activities	20%
Employment	10%
Field of study	20%
Essay	10%
Financial need	20%

Applicant must be pursuing a Bachelor or higher degree program in a full-time program at an accredited college or university.

**RETURN COMPLETED APPLICATION TO:**  
**ELECTRIC LEAGUE OF MISSOURI & KANSAS**  
**P.O. BOX 419264 • KANSAS CITY, MO 64141-4168**  
**IF YOU HAVE QUESTIONS, CALL 816-561-5323.**